

MAY 04 2006

**WORKMAN NYDEGGER**  
**A PROFESSIONAL CORPORATION**  
**ATTORNEYS AT LAW**  
**1000 EAGLE GATE TOWER**  
**60 EAST SOUTH TEMPLE**  
**SALT LAKE CITY, UTAH 84111**  
**TELEPHONE (801) 533-9800**  
**FAX (801) 328-1707**

**TELECOPIER COVER SHEET**

May 4, 2006

Total Number of Pages  
 (including cover letter): **24**

Please deliver the transmitted facsimile pages to:

**EXAMINER BRENT S. STACE**  
**Group Art Unit: 2161**

Business Phone **(571) 272-8372**  
 Telecopier Phone: **(571) 273-8300**  
 From: **Paige P. Ahlstrom for JENS C. JENKINS**  
 Serial No. **10/620,095**  
 Comments: **Please see attached.**  
 Docket No.: **13768.604.22**  
 Customer No. **47973**

\*\*\*\*\*  
 We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

MAY 04 2006

FILED VIA FACSIMILE

PATENT APPLICATION  
Docket: 13768.604.22

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )

Andy Harjanto )

Serial No.: 10/620,095 )

Art Unit  
2161

Filed: July 15, 2003 )

Confirmation No.: 8726 )

For: METHOD AND SYSTEM FOR ACCESSING )  
DATABASE OBJECTS IN POLYARCHICAL )  
RELATIONSHIPS USING DATA PATH )  
EXPRESSIONS )

Examiner: Brent S. Stace )

Customer No. 47973 )

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

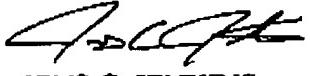
Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Amendment Transmittal Letter (1 page)
- Petition for One (1) Month Extension (1 page)
- Amendment "A" (19 pages)
- PTO-2038 Credit Card Form in the amount of \$120.00 for the Extension of Time Fee.

Dated this 4 day of May, 2006.

Respectfully submitted,

  
 JENS C. JENKINS  
 Attorney for Applicant  
 Registration No. 44,803  
 Customer No. 47973

PPA0000003294V001

MAY 04 2006

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): Andy Harjanto

Docket No.  
13768.604.22

Application No. 10/620,095	Filing Date July 15, 2003	Examiner Brent S. Stace	Customer No. 47973	Group Art Unit 2161	Confirmation No. 8726
-------------------------------	------------------------------	----------------------------	-----------------------	------------------------	--------------------------

Invention: METHOD AND SYSTEM FOR ACCESSING DATABASE OBJECTS IN POLYARCHICAL RELATIONSHIPS USING DATA PATH EXPRESSIONS

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	25 -	30 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	4 -	5 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

Dated: May 4, 2006

JENS C. JENKINS  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 47973

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC: